Conditions required for a law on active voluntary euthanasia: a survey of nurses’ opinions in the Australian Capital Territory

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Abstract
Objectives—To ascertain which conditions nurses believe should be in a law allowing active voluntary euthanasia (AVE).
Design—Survey questionnaire posted to registered nurses (RNs).
Setting—Australian Capital Territory (ACT) at the end of 1996, when active voluntary euthanasia was legal in the Northern Territory.
Survey Sample—A random sample of 2,000 RNs, representing 54 per cent of the RN population in the ACT.
Main Measures—Two methods were used to look at nurses’ opinions. The first involved four vignettes which varied in terms of critical characteristics of each patient who was requesting help to die. The respondents were asked if the law should be changed to allow any of these requests. There was also a checklist of conditions, most of which have commonly been included in Australian proposed laws on AVE. The respondents chose those which they believed should apply in a law on AVE.
Results—The response rate was 61%. Support for a change in the law to allow AVE was 38% for a young man with AIDS, 39% for an elderly man with early stage Alzheimer’s disease, 44% for a young woman who had become quadriplegic and 71% for a middle-aged woman with metastases from breast cancer. The conditions most strongly supported in any future AVE law were: “second doctor’s opinion”, “cooling off period”, “unbearable protracted suffering”, “patient fully informed about illness and treatment” and “terminally ill”. There was only minority support for “not suffering from treatable depression”, “administer the fatal dose themselves” and “over a certain age”.
Conclusion—Given the lack of support for some conditions included in proposed AVE laws, there needs to be further debate about the conditions required in any future AVE bills.

Keywords: Nurses; opinions; law; active voluntary euthanasia; Australia

Introduction
In Australia, the laws governing euthanasia are controlled by the states and territories. Active euthanasia is presently illegal, as is assisted suicide, although suicide itself is not illegal. There have been active euthanasia bills tabled in one state (South Australia in 1996) and two territory parliaments (Australian Capital Territory in 1993, 1995 and 1997 and Northern Territory in 1995). However, the only jurisdiction which has legalised AVE is the Northern Territory with its Rights of the Terminally Ill Act 1995. The conditions of this act are summarised in table 1. This legislation was passed in May 1995 but was only in force for a brief time from July 1996 to March 1997. Four people legally ended their lives under the Northern Territory law. This law was subsequently overturned by the passage of the Australian federal parliament’s Euthanasia Laws Act 1997 (which is commonly known as the “Andrews Bill”, after the Member of Parliament who introduced it). This law prevents the Australian Territories (Northern Territory, Australian Capital Territory and Norfolk Island) from legalising AVE, although the states are not affected by this law.

The issue of AVE has been consistently debated within the Australian Capital Territory parliament, with four bills tabled since 1993. In June 1993 an independent member of the Australian Capital Territory parliament introduced The Voluntary and Natural Death Bill 1993 which “empowered a private citizen, in the terminal phase of a terminal illness, to make a reasoned choice concerning the ending of their life and to seek medical assistance to that end”. This bill also stipulated that a capable person should assist in his or her own euthanasia. It also allowed people, when in sound mind, to appoint someone to
make end-of-life decisions for them by giving that person enduring power of attorney. This bill was referred to the Select Committee on Euthanasia which, in March 1994, withdrew the bill and replaced it with the Medical Treatment Bill 1994, which allowed the withholding or withdrawal of medical treatment, ie passive euthanasia. In all states and territories of Australia there is a common law right for the patient to request the withholding or withdrawal of medical treatment and a common law right of the medical practitioner against medical trespass for meeting this request. This passive euthanasia bill was accepted by the Australian Capital Territory Parliament in September 1994, effectively replacing the common law right with statute law. A similar law already existed in the states of Victoria and South Australia.9 10 Following the successful Northern Territory legislation, another AVE bill, the Medical Treatment (Amendment) Bill 1995 was introduced in September 1995 into the Australian Capital Territory Parliament. This was defeated in November 1995. A similar Medical Treatment (Amendment) Bill 1997 was tabled in February 1997, but was withdrawn following the enactment of the Australian federal parliament’s Euthanasia Laws Act 1997 in March 1997. The latest attempt was the Crimes (Assisted Suicide) Bill 1997, tabled in September 1997, which tried to circumvent the federal law by introducing a nominal fine for a medical practitioner who assisted in AVE. This bill has since lapsed.

A number of surveys have been carried out in Australia which show a majority of the public, nurses and medical practitioners support change to the law to allow AVE. In 1995, a survey of 1,158 members of the Australian public found that 78% supported AVE for a terminally ill patient in great pain.11 However, the general public may have limited contact with people requesting AVE, whereas health practitioners have greater experience and perhaps more opportunities to consider the issues involved. For example, surveys of Australian nurses have found that many have received requests for AVE and some have been involved in the provision of AVE.15 16 Pooling data from surveys of Australian health practitioners has shown that 71% of nurses and 57% of doctors support change in the law.17

It is important to know not only whether health practitioners support change in the law to allow AVE, but also what conditions they believe the law should specify. The purpose of this paper is to look at the conditions that nurses in the Australian Capital Territory think should be in an AVE law and to compare these conditions to those in the AVE laws which have been proposed in Australia. This study used two methods to investigate these conditions: a series of vignettes and a checklist of conditions. There appears to be no previous research on health practitioners’ views about specific conditions in any AVE law although one study has used the vignette method to investigate public opinions towards AVE in Canada.21

**Subjects and methods**

A postal survey on attitudes towards AVE was sent to a random sample of 2,000 registered nurses who were currently registered and resident in the Australian Capital Territory, (out of a population of 3,688 registered nurses).22 The postal questionnaire defined active voluntary euthanasia as “the practice of hastening a person’s death, through such means as a lethal injection, which is carried out with the patient’s knowledge and consent. **Table 1 Major conditions in the Northern Territory’s Rights of the Terminally Ill Act 1995**

<table>
<thead>
<tr>
<th>Condition Description</th>
<th>Rule</th>
</tr>
</thead>
<tbody>
<tr>
<td>The patient is at least 18 years;</td>
<td>The patient is at least 18 years;</td>
</tr>
<tr>
<td>The patient is suffering from an illness that will result in death;</td>
<td>The patient is suffering from an illness that will result in death;</td>
</tr>
<tr>
<td>There is no medical measure acceptable to the patient that can be reasonably undertaken in the hope of effecting a cure;</td>
<td>There is no medical measure acceptable to the patient that can be reasonably undertaken in the hope of effecting a cure;</td>
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<tr>
<td>Any medical treatment reasonably available to the patient is confined to the relief of pain and/or suffering with the object of allowing the patient to die a comfortable death;</td>
<td>Any medical treatment reasonably available to the patient is confined to the relief of pain and/or suffering with the object of allowing the patient to die a comfortable death;</td>
</tr>
<tr>
<td>The patient is not suffering from a treatable clinical depression;</td>
<td>The patient is not suffering from a treatable clinical depression;</td>
</tr>
<tr>
<td>The illness is causing the patient severe pain or suffering;</td>
<td>The illness is causing the patient severe pain or suffering;</td>
</tr>
<tr>
<td>The medical practitioner has informed the patient about the nature of the illness and all forms of treatment;</td>
<td>The medical practitioner has informed the patient about the nature of the illness and all forms of treatment;</td>
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<tr>
<td>The patient has considered the implications of his/her decision on family;</td>
<td>The patient has considered the implications of his/her decision on family;</td>
</tr>
<tr>
<td>The patient is of sound mind;</td>
<td>The patient is of sound mind;</td>
</tr>
<tr>
<td>The patient has made the decision freely, voluntarily and after due consideration;</td>
<td>The patient has made the decision freely, voluntarily and after due consideration;</td>
</tr>
<tr>
<td>No earlier than 7 days after requesting AVE, the patient signs the certificate of request;</td>
<td>No earlier than 7 days after requesting AVE, the patient signs the certificate of request;</td>
</tr>
<tr>
<td>Two other medical practitioners (one a psychiatrist, the other experienced in treating the terminal illness from which the patient suffers) have examined the patient and confirmed the above;</td>
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</tr>
<tr>
<td>The first medical practitioner witnesses the patient’s signature on the certificate of request;</td>
<td>The first medical practitioner witnesses the patient’s signature on the certificate of request;</td>
</tr>
<tr>
<td>A second medical practitioner signs this certificate in presence of the patient and first doctor;</td>
<td>A second medical practitioner signs this certificate in presence of the patient and first doctor;</td>
</tr>
<tr>
<td>There will be no financial or other advantage to the doctors involved or to a close relative or associate of either of them, as a result of the death of the patient;</td>
<td>There will be no financial or other advantage to the doctors involved or to a close relative or associate of either of them, as a result of the death of the patient;</td>
</tr>
<tr>
<td>No less than 48 hours elapses after the signing of the certificate of request;</td>
<td>No less than 48 hours elapses after the signing of the certificate of request;</td>
</tr>
<tr>
<td>The medical practitioner provides the assistance and/or the medical practitioner remains present while the assistance is given and until the death of the patient.</td>
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</tr>
</tbody>
</table>
This could be carried out either by a doctor giving an injection or by a patient being provided with the means to commit suicide.” The questionnaire began with questions on attitudes to AVE, (including some from earlier Australian surveys of the general public and health practitioners). Questions were also asked to assess nurses’ opinions about what conditions should be in a law on AVE. These opinions were assessed by two methods. The first method involved four vignettes which varied in terms of critical characteristics of each patient such as age, medical condition, cognitive competence, terminal illness, disability and quality of life. These vignettes are shown in table 2. In each vignette, the patient was requesting help to die and the respondent was asked: “Should the law be changed to allow such a person’s request to be carried out?” The second method used a checklist of conditions from which the respondent chose those which should apply in a law on AVE. The wording of the question was: “Imagine the law was going to be changed to allow doctors to take active steps to bring about the death of a patient who has requested it. What conditions should the law specify before this is allowed? Tick as many boxes as needed.” The conditions listed were broadly based on those in the Northern Territory’s Rights of the Terminally Ill Act 1996 and the Australia Capital Territory’s Voluntary and Natural Death Bill 1993. The conditions are shown in table 3. Respondents were also asked to “specify any other conditions”. At the end of the questionnaire, participants were invited to add any comments on the issue of AVE. Finally, information was collected on the characteristics of the respondents, one of which was on how much interest they took in the public debate about the voluntary euthanasia bill which was introduced into the Australian Capital Territory Legislative Assembly in 1993. A cover letter was sent to explain the reasons and importance of the survey and a post-free envelope enclosed. A reminder/thank you letter was sent to all subjects three weeks after the first posting as an attempt to increase the response rate. Ethical approval was obtained from the University of Canberra’s Committee for Ethics in Human Research.

Data were analysed in terms of per cent frequency of responses and 95% confidence intervals were calculated for the per cent frequencies, using the normal approximation method. A content analysis of themes was carried out on the answers from the open-ended question on any other conditions of the law.

Results

Table 2 shows the percentage of nurses supporting a change in the law to allow euthanasia for each vignette. It can be seen that there was only minority support for euthanasia in all cases except in case 4, which involved a middle-aged woman in pain with metastases from breast cancer.

Table 3 shows the percentage of nurses endorsing various conditions that a law on AVE should specify. It can be seen that 20% selected the option that AVE should not be allowed under any circumstances, despite the instruction to “imagine the law was going to be changed”. The table also shows the percentage endorsing each condition when these nurses are excluded. After this exclusion, a majority supported all but three conditions. These were: “only if not suffering from treatable depression”, “only if the patient administers, or assists to administer, the fatal dose” and “only if patient is over a certain age”. A modal age of 18 years was given by those endorsing an age limit.

Because some nurses may not have a well-thought-out position on a law for euthanasia, a percent frequency analysis was also carried out on just the responses of the 47% of nurses who reported taking a lot of interest in the public debate about voluntary euthanasia. The results showed that, while there was a somewhat larger percentage of nurses who stated that a law allowing euthanasia should not be allowed under any circumstances (26% versus 20%), and a
corresponding lower percentage of nurses endorsing each condition, the pattern of results was very similar to that of the full sample.

There were 210 (17%) who wrote an answer to “specify any other condition”. Of those responses which were relevant to the question, there were 87 elaborations of the conditions provided in the checklist and 94 suggestions for new conditions (some respondents made multiple suggestions). The suggestions could be classified into 10 groups: recognition of advance directives (n=30); compulsory counselling for patients (n=17) and relatives (n=12); relatives must be informed or involved (n=14); patient must not be under pressure from others (n=7); staff must be given choice whether to be present during euthanasia procedure (n=6); next of kin can make the request for profoundly cognitively impaired persons or infants or children (n=5); person performing euthanasia must be accredited (n=2), and patient can request particular people present during procedure (n=1).

Discussion

As reported elsewhere, when nurses in this survey were directly asked whether the law should be changed, 31% said “no”.19 The questions discussed in the present paper analysed the conditions which the nurses believed should be required if the law were changed to allow AVE. However, 20% of nurses still refused to consider any condition for an AVE law. Examining the results on what conditions nurses believed should be in an AVE law, it is probably more meaningful to exclude this 20%. Of the remaining nurses, there was majority support for most of the conditions listed in the questionnaire. However, there were some interesting exceptions which were: “only if the patient administers, or assists to administer, the fatal dose” and “only if patient is over a certain age”. Furthermore, only around half the nurses supported the conditions that: palliative care options must be given or tried; that the patient is cognitively competent; that the doctor must be present during euthanasia; that the request must be witnessed by two non-relatives; and, that the patient must be in intractable pain.

It is interesting that only 42% thought that the patient should not be suffering from treatable depression. Although the Northern Territory’s Rights of the Terminally Ill Act 1995, the South Australian Voluntary Euthanasia Bill 1996, and the Western Australian Voluntary Euthanasia Bill 1997 required that the patient “is not suffering from a treatable clinical depression”, the Australian Capital Territory’s AVE bills have not required this condition. A difficulty with this condition is that many terminally ill patients may have justifiable depressive symptoms with respect to their illness. Physical illness is a major risk factor for depression and it is difficult to treat where physical illness is present.24

Only a third of nurses supported the requirement that patients had to administer the fatal dose themselves. In other words there is not widespread support for physician-assisted suicide as the only method for AVE. Consistent with this, surveys of Australian medical practitioners and nurses have found lower support for physician-assisted suicide than for homicide by request (where the lethal dose is administered by the medical practitioner).17 This preference for homicide by request is contrary to ethical arguments that physician-assisted suicide is morally preferable because it allows a patient to retain greater autonomy.25 Autonomy is generally acknowledged as one of the basic ethical principles in patient...
Palliative care options

There were divided views over whether palliative care options needed to be given or tried. All the Australian AVE bills stated that information on palliative care options must be given, but some also required that these options be tried where there is a likelihood of benefit to the patient.26,27 Related to this issue, there is a strong agreement from the Australian public (75%), medical practitioners (79%) and nurses (81%) that good palliative care will not prevent all requests for euthanasia.27

Another condition about which there were divided views was that the patient had to have intractable pain. However, this result needs to be taken together with the overwhelming support for the condition that the “patient had to have an irreversible condition causing protracted physical or mental suffering which the patient finds unbearable”. The nurses are supporting suffering in a broader sense, rather than pain specifically. All Australian AVE bills have adopted this broader concept except for one bill which did not specify either.3

While nearly two-thirds of nurses thought that terminal illness should be a requirement, support was not as strong as for some other conditions. This is an interesting result in view of the fact that all Australian AVE bills have required terminal illness (except the South Australian bill). The latter bill proposed a situation as in The Netherlands where the patient is eligible for AVE if he or she has an irreversible condition causing protracted physical or mental suffering which the patient finds unbearable, but need not be terminally ill. Nurses do not appear to be supporting these more liberal conditions.

Counselling

The most common suggestions nurses gave for conditions apart from those listed in the checklist were: advance directives be legal; counselling be provided for the patient, and counselling and involvement be provided for the relatives. None of the Australian bills have had provisions requiring counselling. Because these conditions were not included in the checklist, the degree of support for them is unknown.

In considering the present results, the limitations of the present study need to be borne in mind. A limitation of the checklist method is that it looks at each condition in isolation, devoid of context. The vignettes attempted to overcome this limitation, although some nurses did comment that more information was still needed about the patient’s life situation. The major limitation of the vignettes is that it is hard to attribute which features of the case are influencing respondents’ opinions. However, the two methods do show concordance with each other in that the vignette that received the most support (the woman with metastases from breast cancer), is also the one that encompasses more of the conditions in the checklist which were given majority support.

In conclusion, there is widespread support among nurses for some, but not all, of the conditions in Australian AVE bills. Thus, there needs to be further debate among the public, health practitioners and legislators about which conditions should be required in any future AVE bills. Although the public have been clearly in favour of changing the law,11-14 the members of the lower and upper houses of the Australian federal parliament have not. To what extent should parliamentarians reflect the will of the people? If it is the
duty of elected representatives to reflect the views of their constituents, it would appear they have shown themselves remiss in this duty. However, if they are sages who are elected to lead the community, they may be satisfied that they are doing their duty towards their constituents. If the parliamentarians are to be wise, they need to be appropriately informed and surveys of health practitioners, who have been confronted by the dilemmas of euthanasia in their daily work, can help to provide this information.

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News and notes
Mental Disorders and Genetics: the Ethical Context

Special safeguards must be implemented to protect people with mental disorders from genetic testing that would not be beneficial to those people, says the Nuffield Council on Bioethics. In the council’s report, Mental Disorders and Genetics: the Ethical Context, the ethical implications arising from genetic research and how the research is applied are reviewed on the basis of the fundamental need to preserve human respect and human dignity. The report is available from the Nuffield Council on Bioethics, 28 Bedford Square, London WC1B 3EG, price £20.00 inc p&p within Europe (+£3.50 per copy outside Europe).